

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 8, T.42N., R.37E., M.D.B.&M., or at a point from which the SE corner of said Section 8 bears S. 1° 41' E., a distance of 1,600.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriatorHetrick Brothers Inc.

Post-office addressOrovada, Nevada

\* Amount of appropriation4.0 c.f.s., but not to exceed 640.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

\*\* Date of priority of appropriationMay 13, 1958

Description of land to which the water is appurtenant:									
37.13 Acres in the SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> of Section 8, T.42N., R.37E., M.D.B.&M.									
37.32 " " " SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> " " " " " "									
38.42 " " " NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> " " " " " "									
38.36 " " " NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> " " " " " "									

(CONTINUED ON PAGE 2)

\*The total combined rate of diversion granted under this certificate and any certificate issued under Permits 28221, 28222, 28223, 28224, 28225, 28226, 28227, 28228, 29068 and 36241 shall not exceed 22.35 c.f.s. and the total combined duty on the above listed permits shall not exceed 5,456.84 acre-feet annually on a total of 1,370.09 acres.

\*\*This certificate changes the place of use of Permit 17557, Certificate 4842, therefore, the date of priority remains the same as Permit 17557, Certificate 4842.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer  
Compared. bc/bd of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded. Bk. Page 13th day of DECEMBER, A.D. 1982  
County Records.  
State Engineer

36.68 Acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 8, T.42N., R.37E., M.D.B.&M.

36.97	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
39.04	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	17	"	"	"
38.10	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
31.81	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
35.70	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.78	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
36.52	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.79	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.9	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
37.66	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.87	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
19.93	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
38.82	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
38.82	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
24.11	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
37.78	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	20	"	"	"
35.8	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.54	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
35.8	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.0	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
36.8	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.8	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	21	"	"	"
35.5	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
34.4	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
36.1	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
36.88	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
35.11	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
35.37	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	28	"	"	"
35.98	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
37.93	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
37.77	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
38.40	"	•	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	16	"	"
<u>37.40</u>	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"

1370.09 Acres Total